

III. APPLICANT'S FAMILY COMPOSITION (add additional page if necessary) :

NAME	RELATION TO APPLICANT	CIVIL STATUS	AGE	EMPLOYMENT/SOURCE OF INCOME
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

IV. APPLICANT'S TOTAL FAMILY INCOME PER MONTH: (P _____)

V. FAMILY REAL PROPERTY HOLDINGS: (please underline)

Have never availed of any form of government housing assistance, nor violated Section 14 of RA 7279 (YES / NO)

VI. CERTIFICATIONS

I/We certify that the foregoing information/statement is to my/our knowledge, true, correct, complete, and updated. The signature/s appearing above my/our name/names below is/are genuine.

I/We authorize National Housing Authority (NHA) or its duly authorized representative to verify necessary information or data (i.e. certificate of employment, pay slips and income tax return) with the concerned government agencies or third parties including banks and other financial institutions from whom NHA had obtained information.

I/We hereby agrees that any misrepresentation of a material fact is a ground for disapproval of the application, cancellation of the loan, and shall be a cause for the total outstanding obligation to be due and demandable and shall be subject to other sanctions provided in existing NHA guidelines. I/We agree to notify NHA of any material change affecting the information contained herein. I/We agree that all information obtained by NHA) shall remain its property whether or not the loan is granted.

I/We further agree to be bounded by the current and general policies of NHA and those that the NHA may adopt in the future, that may have relation to or in any way affect my/our loan.

I/We understand that the processing/service/filing fee, notarial and all other incidental fees pertaining to the registration of mortgage on property shall be for my/our account.

SIGNATURE OVER PRINTED NAME OF BORROWER

SIGNATURE OVER PRINTED NAME OF SPOUSE

DATE

DATE

SUBSCRIBED AND SWORN to before me in _____Philippines, this _____ day of _____ 20____, AFFIANT, having exhibited to me, his/her ID No. _____ issued on _____ at _____.

Doc. No. _____
Page No. _____
Book No. _____
Series of 20

NOTARY PUBLIC

Note: Please provide complete information and write legibly in PRINT /BLOCK LETTERS